

# TRAVEL APPROVAL FORM

Department: CONSTABLE PCT 4

Event Name: 2026 Annual Conference of the Homicide  
Investigators of Texas

Location: SAN ANTONIO, TX

Event Dates: MARCH 22ND - MARCH 26TH, 2026

Purpose:  Required Continuing Education/Certification  
 Job Training  
 Other: \_\_\_\_\_

**Name of Attendees:**

TROY FULLER  
\_\_\_\_\_  
\_\_\_\_\_

**Court Decision:**  
This section to be completed by County Judge's Office



**2-23-2026**

**Required Documents Checklist:**

**\*\* Same-Day Travel - Commissioners Court Approval is not required \*\***

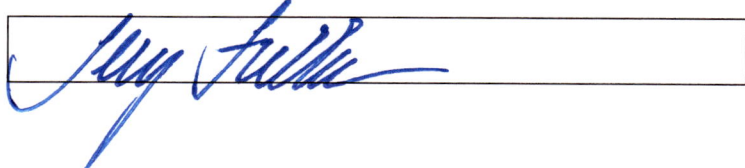
**Overnight Travel**

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

**For Out of State Travel, please also include:**

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

**Signature of Elected Official/Department Head:**



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

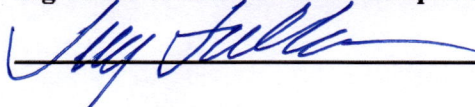
**Date:** 02/11/2026

**Meeting Date:** 02/23/2026

**Submitted By:** Troy Fuller

**Department:** Constable Precinct 4

**Signature of Elected Official/Department Head:**



<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

**Description:**

Request approval for Constable Troy Fuller to attend the 2026 Annual Conference of the Homicide Investigators of Texas from 03/22/2026 thru 03/26/2026. The hotel and tuition is covered by the HIT, due to Constable Fuller being part of the Board of HIT. The only expense to Johnson County will be meals and fuel for travel.

(May attach additional sheets if necessary)

**Person to Present:** Troy Fuller

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

- County Attorney     IT     Purchasing     Auditor
- Personnel     Development Services     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**



# HOMICIDE INVESTIGATORS OF TEXAS

## *37th Annual Training Itinerary*

2026 ANNUAL CONFERENCE | SAN ANTONIO, TEXAS

### MONDAY, MARCH 23<sup>RD</sup>

8:00 AM - 12:00 PM

REGISTRATION

12:30 PM - 1:00 PM

OPENING CEREMONY

1:00 PM - 5:00 PM

#### **LAS VEGAS STRIP SHOOTING**

*Detective Jerrod Grimmitt / Las Vegas Metro Police Department will take a deep dive into the October 1, 2017 mass shooting that occurred at the Route 91 Harvest music festival on the Las Vegas Strip.*

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### TUESDAY, MARCH 24<sup>TH</sup>

8:00 AM - 12:00 PM

#### **GANGS AND MURDERS**

*Officer Chris McAnulty / Fort Worth Police Department will discuss the overview of Pagan's MC murder in Sansom Park, TX and how the gang intelligence assisted in the successful prosecution of violent Pagan's MC gang members.*

12:00 PM - 1:00 PM

LUNCH (ON YOUR OWN)

1:00 PM - 5:00 PM

#### **CHILD DEATH INVESTIGATIONS**

*Detective Summer Benton / Atlanta Police Department will take a dive into Child Death Investigation.*

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### WEDNESDAY, MARCH 25<sup>TH</sup>

8:00 AM - 12:00 PM

#### **COLD CASE HOMICIDE / KIMBERLY LANGWELL MURDER**

*Lieutenant James M. Sliger and Detective Heather Wilson / Beaumont Police Department will discuss the 1999 cold case murder investigation of Kimberly Langwell, using the help from a popular TV show and a tip from the murderer's ex-girlfriend.*

12:00 PM - 1:00 PM

LUNCH (ON YOUR OWN)

1:00 PM - 4:30 PM

#### **360 DEGREE LOOK AT CRIMINAL INTERROGATIONS**

*Sr. Sergeant Scott Sayers / Dallas County District Attorney's Office will discuss criminal interrogations and homicide investigations using a case study of the capital murder investigation of Daniel Barron.*

4:30 PM - 5:00 PM

BUSINESS MEETING

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### THURSDAY, MARCH 26<sup>TH</sup>

8:00 AM - 12:00 PM

#### **HIGH PLAINS GRIFTER**

*Sheriff Tracy Murphree will discuss the pursuit of a modern-day cattle rustler and kidnapper, Bob Harold Leach.*

12:00 PM

ADJORN